

**CLOVER SCHOOL DISTRICT BOARD OF TRUSTEES  
REGULAR BOARD MEETING**

**MONDAY, OCTOBER 23, 2023**

**CLOVER SCHOOL DISTRICT ADMINISTRATION BUILDING**

**604 BETHEL STREET**

**CLOVER, SC 29710**

*The meeting will be LIVE-STREAMED via the district's YouTube channel at:  
<https://www.youtube.com/live/CaHZIF3ZGLM?feature=shared>*

**EXECUTIVE SESSION – 5:00p.m.**

1. Legal Briefing
2. Personnel
  - Recommendations and Information

**OPEN SESSION                6:00 PM**

**CALL TO ORDER**

**WELCOME**

**PLEDGE TO THE FLAG**

**INVOCATION – MR. KERON MEEKS**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**APPROVAL OF PERSONNEL**

- Staff personnel recommendations

**RECOGNITIONS**

- **SC READY/SC PASS Max Score Recipients**
- **National Merit Semifinalist** – Christopher Hansen
- **National Rural and Small-Town Award (NRSTA) - CHS**
  - Christopher Hansen, Courtney Hill, Emma Brennan, Hannah Jonngquist, Isabelle Popejoy, Jackson Williams, Logan Smith, Olivia Cox, Rachel Keefauver, West Page, Zoila Escalante
- **CSD Employees of the Month – October**

○ Tammy Crago-BTY	Elizabeth Rago-BTL
○ Todd Moser-Crowders Creek	Beth Culton-Griggs Road
○ Logan Cato-Kinard	Mary Allison-Larne
○ Kristy Tomicki-Mendes-OES	Shannon Neumann-CMS
○ Emily Robinson-OMS	Jeanna McCullen-CHS
○ Telliya Patton-NGC	Kelly Childers-ATC
○ Debbie Atkins-CVA	Thomas Jackson-District

**PUBLIC FORUM**

**ELECTION OF VOTING DELEGATES FOR THE 2023 SCSBA DELEGATE ASSEMBLY**

**SUPERINTENDENT'S REPORT**

- **SCHOOL SPOTLIGHT: CLOVER MIDDLE SCHOOL FARM** - Ms. Keisha Robinson, CMS Ag Teacher
- **ANNUAL MAINTENANCE REPORT** – Mr. Donnie Grice, Director of Facilities
- **2023 SCHOOL AND DISTRICT REPORT CARD REVIEW** – Mrs. Beth Goff, Director of Testing and Accountability

**continued on page 2**

## **AGENDA, page 2**

- **POLICY UPDATES** -- *Dr. Tony Hemingway, Chief Human Resources & Strategic Planning Officer*
  - **SECOND READING**
    - **Policy GCC** - Professional Leave Absences
    - **Policy GDC** - Staff Leave and Absences
    - **Policy KEC** – Public Concerns and Complaints about Instructional Resources
  - **First Reading**
    - JICFAA-Bullying
    - JICH – Drug and Alcohol Use
    - JLCDB – Life Saving Medications
    - JFABD – Admission of Homeless Students
    - JFABH – Military Remote School Enrollment
    - ADC/GBED/JICG – Tobacco Free School
    - IKF – Graduation Requirement
- **2024-2025 SCHOOL CALENDAR – FIRST READING** *Mr. Brian Dillon, Public Information Officer*

### **FACILITIES REPORT**

- **MONTHLY FACILITIES REPORT** – *Dr. Mark Hopkins, Chief Operations and Student Services Officer*
  - Monthly Facilities Report

### **FINANCE REPORT**

- **MONTHLY FINANCE REPORT** - *Mr. Ken Love, Chief Finance Officer*
  - Monthly Finance updates
  - Request for approval to declare items surplus

### **EXECUTIVE SESSION**